

**EASEMENT**

THIS EASEMENT is made this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, by and between \_\_\_\_\_ (hereinafter referred to as "Grantor"), \_\_\_\_\_ successors and assigns, and \_\_\_\_\_ DISTRICT, a quasi municipal corporation of the State of Colorado within the County of \_\_\_\_\_ (hereinafter referred to as "District").

**WITNESSETH:**

That for and in consideration of the sum of \_\_\_\_\_ Dollars (\$\_\_\_\_\_) and other good and valuable consideration paid by District to Grantor, the receipt of which is hereby acknowledged, the Grantor does hereby grant and convey unto the District, its successors and assigns, a perpetual easement and right to construct, install, remove, replace, add to, maintain, repair, operate, change or alter underground sewer lines and appurtenances, together with any and all sewer lines and manholes situate therein, all necessary rights-of-way for convenient ingress and egress thereto and therefrom, and the right to occupy and use, from time to time, as much of the adjoining land of the Grantor as may be reasonably necessary for any of the aforesaid purposes, over, under and across the following described premises, situate in the County of \_\_\_\_\_, State of Colorado, to wit:

[Property description]

Grantor warrants that the Grantor has the lawful right to grant such easement, rights-of-way, and sewer lines and that the Grantor, and any successors and assigns, will, at no time, permit any building, landscaping, or other permanent improvement to be hereafter constructed within such easement.

Following the completion of the purpose of any entry by the District upon such easement for any of the aforesaid objects, the District shall restore the premises to substantially the same condition existing at the time of the entry thereon, except for trees, shrubs, plants, sidewalks, driveways or parking areas thereon located or damaged thereby.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

**GRANTOR:**

By \_\_\_\_\_

STATE OF COLORADO )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by  
\_\_\_\_\_ as \_\_\_\_\_ of \_\_\_\_\_.

Witness my hand and official seal.

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

ACCEPTED by the \_\_\_\_\_ District this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_.

\_\_\_\_\_ DISTRICT

By \_\_\_\_\_  
, Chairman

Attest:

\_\_\_\_\_  
, Secretary

